

**BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR MEETING**

**BLANCHESTER MIDDLE SCHOOL AUXILIARY CAFETERIA**

**April 21, 2025**

**7:00 P.M.**

**AGENDA**

**A. Meeting called to order: Roll Call**

- a. Jeremy Kaehler
- b. Mike Williams
- c. John Panetta
- d. Kathy Gephart
- e. Chris Baker

**B. Pledge of Allegiance**

**C. Adoption of Meeting Agenda with Corrections**

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

Under **Information Items: Item i(2). Discuss new policy IGBLA  
(HB8: Parents' Bill of Rights)**

**D. Approval of Minutes**

- a. Minutes for March 17, 2025 Regular Board Meeting

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

**E. Welcome, Recognitions and Public Participation of Agenda Items**

- a. April recognitions
- b. Discuss the rehiring of Tom Greve.
- c. Weighted GPA-Eric Lawson and Andy Hamm will discuss and answer questions

**F. Business of the Board**

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

1. Approve the following donation to the MS Principal's Fund:
  - a. Kroger Community Rewards-\$86.99
  - b. Merchants National Bank-\$250.00
2. Approve the following donation to NHS:
  - a. Kroger Community Rewards-\$111.31
3. Approve the following donation to HS Cheer:
  - a. Campus Box Media-\$112.50
4. Approve the following donation to Softball:
  - a. J&k Rental/Andrea Blankenbeckler-\$100.00
  - b. Peelle,Wilkin &Moyer Law Offices-\$100.00
  - c. James Peters Homes-\$300.00
  - d. Peoples Bank-\$100.00
5. Approve the following donation to Boys Basketball:
  - a. Malott-\$225.00
6. Approve the following donation to the FFA:
  - a. Banquet Sponsorship-\$2,790.00
  - b. \$42.00
7. Approve the following donation to the Superintendent's Fund:
  - a. Plattenburg & Associates for County Wide PD-\$1,000.00
  - b. Strategic Solutions for County Wide PD-\$50.00
  - c. Evan's Energy-\$1,000.00
  - d. Forward Edge-\$500.00
8. Approve the following donation to Drama:
  - a. Miscellaneous-\$177.00
  - b. Miscellaneous-\$150.00
9. Approve the following donation to DECA:
  - a. First National Bank-\$150.00
  - b. Wildfield Automotive Inc.-\$360.00
  - c. Blanchester Area Chamber of Commerce-\$500.00
  - d. Eagles-\$1,000.00
  - e. BDK Feed and Supply-\$150.00
10. Approve the following donation to the Putman Principal's Fund:
  - a. Eagles for the Putman Shade Structure Project-\$6,000.00
11. Approve the following donation to the Football Fund:
  - a. LiftAthon Fundraiser-\$2308.00
12. Approve the following donation to the Athletic Fund:
  - a. Boosters-\$300.00
13. Approve the following policy updates: (first reading March 17,2025)
  - a. JHCD-Administering Medicines to Students
  - b. JHCD-R-1-Administering Prescription Drugs to Students
14. Approve the following students who placed in the Top 5 in the State of Ohio to travel to the International Career Development Conference

(Nationals) in Orlando, FL, April 26-30, 2025. Chaperone will be Karen Vanderhorst.

- a. Audri Byrom-Entrepreneurship
- b. Mary Chapin-Marketing Communications
- c. Elijah Holley-Business Law and Ethics Team
- d. Hayden Phillips-Business Law and Ethics Team\
- e. Alison Trovillo-Hospitality and Tourism Professional Selling

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

### **G. Business of The Treasurer**

\_\_\_\_\_Moved \_\_\_\_\_Seconded

#### **1. Review Financial Report(s) (Packet)**

- a. Cash Summary
- b. Checks Written
- c. Cash Flow Report
- d. Cash Flow to Forecast Compare Report
- e. FY 2024 Audit Report

#### **2. Transfers**

- a. \$850,000.00 from General Fund (001-0000) to Permanent Improvement (003-0000) as shown in the November 2024 Forecast.
- b. Approve the transfer of Title IV-A to Title I in the amount of \$2,346.50
- c. Approve the transfer of Title II-A to Title I in the amount of \$4,880.13

#### **3. Banking**

- a. Close Peoples Investment Account XXX99. Investments for the General Fund will be through Redtree Investments.
- b. Move funds from Peoples Investment Account XXX32 (Penquite Scholarship Fund) to Redtree Investments to reduce fees and to increase the interest earned. Fees and Interest will be allocated based on the percentage of the fund compared to all funds. Authorize the treasurer to close the fund once all funds have been moved to Redtree.
- c. Close FNB Account XXX88 as the account is no longer in use.

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

**H. Business of the Superintendent**

\_\_\_\_\_Moved \_\_\_\_\_Seconded

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

**1. Certified Personnel****a. Resignations**

- i. Approve the resignation of Zachary Canty effective at the end of the 2024-2025 school year

**b. Certified Staffing****c. Certified Substitutes**

- i. Substitute Teachers (Packet)

1. Carol Mobley and Tamra Jones (temporary sub)

**d. Supplemental Contracts**

**It is recommended that the following supplemental contracts be approved for the 2024-2025 school year:**

<b>NAME</b>	<b>BUILDING</b>	<b>POSITION</b>	<b>PAYROLL</b>
Kyle Hamilton	HS	Summer School	\$30.00 hr
Andy Hamm	HS	Summer School	\$30.00 hr
Kelley Neumann	Putman	PBIS Work Session	\$30.00 hr for 4 hours total
Nicole Paulson	Putman	PBIS Work Session	\$30.00 hr for 4 hours total
Kierstan Kaplan	Putman	PBIS Work Session	\$30.00 hr for 4 hours total
Brittany Ahrmann	Putman	PBIS Work Session	\$30.00 hr for 4 hours total
Angie Kees	Putman	PBIS Work Session	\$30.00 hr for 4 hours total
Kim Merritt	Putman	PBIS Work Session	\$30.00 hr for 4 hours total

Mishelle Pembleton	Putman	Science of Reading	\$1,200 stipend
Laura Yablonsky	MS	Science of Reading	\$400 stipend
Julia Perry	MS	Science of Reading	\$400 stipend
Michael England	HS	Science of Reading	\$400 stipend
Carly Page	Putman	Science of Reading	\$1,200 stipend
Mary (Carrie) Mueller	Putman	Science of Reading	\$1,200 stipend
Carrie Foreman	MS	Science of Reading	\$400 stipend
Zach Canty	MS	Science of Reading	\$1,200 stipend
Renea Wooddell	MS	Science of Reading	\$1,200 stipend
Stephanie Cummings	MS	Science of Reading	\$1,200 stipend
Andrew Freeman	HS	Science of Reading	\$400 stipend

**2. Classified Personnel**

**a. Classified Staffing**

**b. Resignations**

- i. Approve the resignation of Mike Malott from Varsity Boys Basketball effective at the end of his 2024-2025 contract

**c. Classified Substitutes**

- i. Christopher Hurst-sub bus driver Step 1

**d. Supplemental Contracts**

**It is recommended that the following supplemental contracts be approved for the 2025-2026 school year:**

<b>NAME</b>	<b>BUILDING</b>	<b>POSITION</b>	<b>STEP</b>
Shelbie Rose	HS	Varsity Volleyball	2
Matt Sexton	HS	Varsity Girls Tennis	3
Kyle Hamilton	HS	Varsity Girls Soccer	3
Melissa Wallace	HS	Varsity Football Cheer	3
Cora Loudermilk	MS	MS Football Cheer	3
Jamey Grogg	HS	Varsity Girls Golf	3/2 yr contract

John Lovin	HS	Varsity Girls BBall	3
Brayden Sipple	HS	Varsity Boys BBall	1

**Volunteers (non-employees):**

Vicki Wagner-overnight FFA Convention April 30-May 2, 2025-pending background check - BIB approved 09/04/24

Sarah Whitaker-overnight FFA Convention April 30-May 2, 2025-pending background check - BIB approved 03/22/23

Brandi Glancy-overnight FFA Convention April 30-May 2, 2025

Hope Blankenbeckler-assistant softball (24-25 school year)

Kaleb Goodin-assistant JV baseball (24-25 school year)

Destiny Waldron-assistant HS/MS cheer-(25-26 school year)

Noelani Tangonan-assistant HS/MS cheer (25-26 school year)

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

**I. Other**

**a. Information Items**

**i. Policy Discussion- First Reading**

**1. IGBA-Program for Students With Disabilities**

**2. IGBLA-Promoting Parental Involvement (HB8: Parents' Bill of Rights)**

**ii. Discuss cell phone policy and pending legislation surrounding this policy**

**iii. Discuss 4th grade move from Putman back to the middle school**

**iv. Updates to 2025-26 Student Handbook**

**v. Strategic Planning 2025-26**

**J. Executive Session**

\_\_\_\_\_Moved \_\_\_\_\_Seconded

- a.** To consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

\_\_\_\_\_ Time Entered \_\_\_\_\_ Time Exited

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

**K. Additional Action Items (if needed)**

**L. Adjournment**

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

Vote:

\_\_\_Kaehler \_\_\_Williams \_\_\_Panetta \_\_\_Gephart \_\_\_Baker

End Time\_\_\_\_\_